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MEETING NOTICE

EXECUTIVE COMMITTEE

There will be a meeting of the Executive Committee of the North Central Florida Regional Planning Council on **May 28, 2026**. The meeting will be held as a hybrid meeting in-person at the **Drury Inn and Suites, Mockingbird Room, 4000 Southwest 40th Boulevard, Gainesville, Florida**, and via Communications Media Technology at **6:00 p.m.**

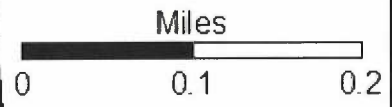
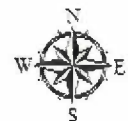
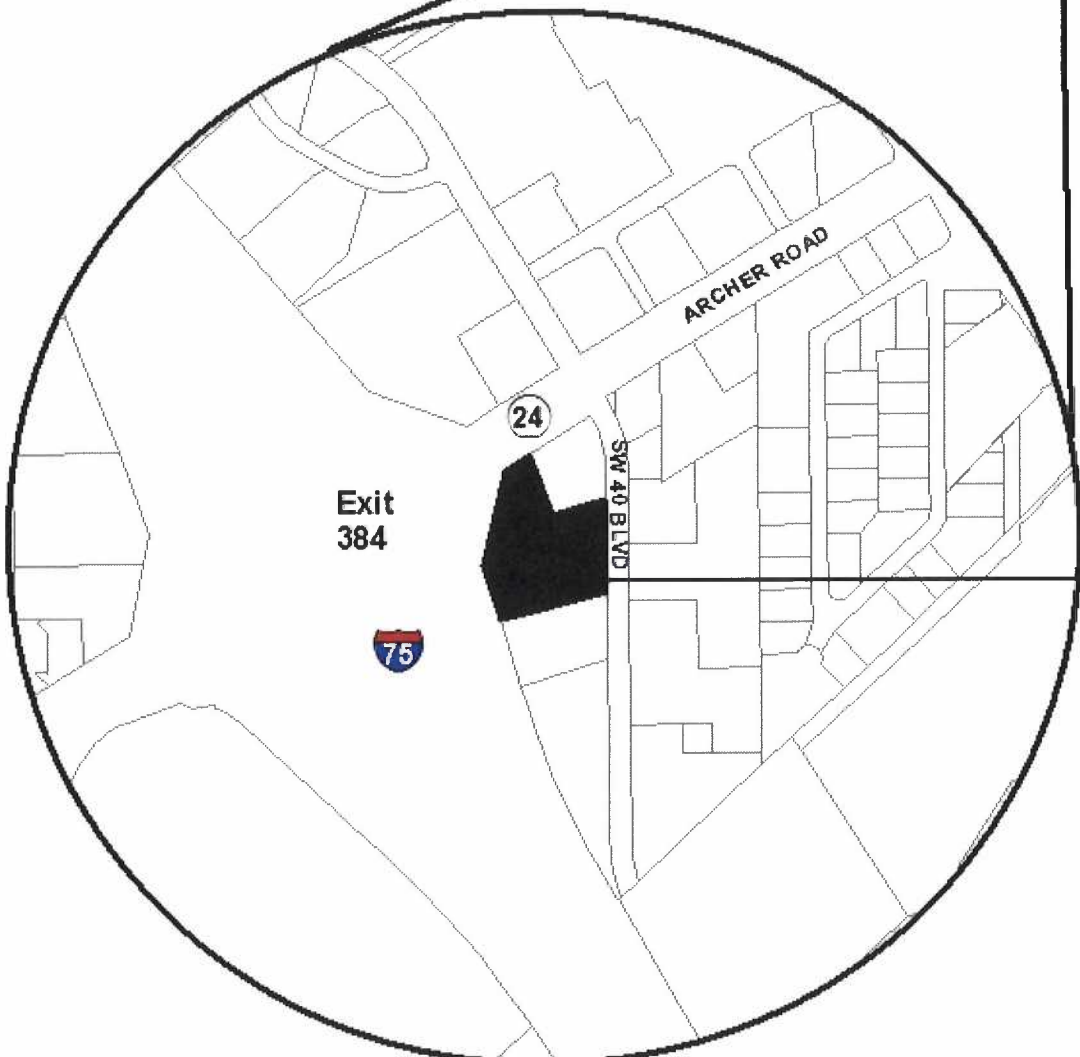
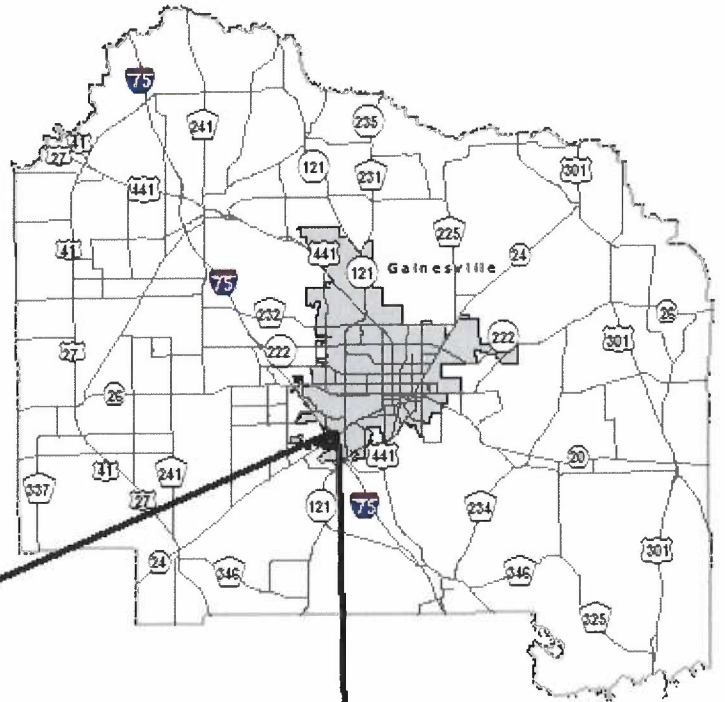
DIAL IN NUMBER: Toll Free 1.888.585.9008

CONFERENCE CODE: 568 124 316

Drury Inn & Suites

4000 SW 40th Boulevard
Gainesville, FL 32608

Directions: From the intersection (exit 384) of Interstate 75 and State Road 24 (also known as Archer Road) turn East onto State Road 24 (also known as Archer Road), travel approximately 0.3 miles, turn right (South) onto SW 40th Blvd. and Drury Inn & Suites will be on the right, on the Western side of SW 40th Blvd.



Drury Inn & Suites





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AGENDA EXECUTIVE COMMITTEE

Hybrid Public Meeting
Drury Inn & Suites
4000 Southwest 40th Boulevard
Gainesville, Florida and
Via Communications Media Technology

May 28, 2026
6:00 p.m.

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II. CONTRACTS AND APPLICATIONS	
* A. Agreement with Florida Division of Emergency Management for Local Emergency Planning Committee - Fiscal Year 2026-27	9
III. PROGRAM REPORT - None	
IV. GENERAL ADMINISTRATION	
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V. OTHER BUSINESS - None	
VI. PUBLIC COMMENTS	

The Committee welcomes you to this meeting. This time is set aside for our citizens and general public to address the Committee. If you would like to address the Committee, please complete a form, come forward when you are called, and state your name for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

See Attachments

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Dedicated to improving the quality of life of the Region's citizens,
by enhancing public safety, protecting regional resources,
promoting economic development and providing technical services to local governments.

NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL
EXECUTIVE COMMITTEE
MINUTES

Hybrid Meeting
Holiday Inn Hotel & Suites
Lake City, Florida and
Via Communications Media Technology

April 23, 2026
6:00 p.m.

MEMBERS PRESENT
IN PERSON

Mary Alford, Chair
Jhelecia Hawkins, Vice-Chair
Fletcher Hope Jr., Immediate Past Chair
Patricia Bouie Hutchinson, Treasurer
Melissa McNeal, Secretary

MEMBERS PRESENT
MEMBERS ABSENT

None

MEMBERS PRESENT
VIA COMMUNICATIONS
MEDIA TECHNOLOGY
(FOR QUORUM)

STAFF PRESENT

Scott Koons - In Person

None

OTHERS PRESENT

Stew Lilker, Columbia County Observer - In Person

VIA COMMUNICATIONS
MEDIA TECHNOLOGY
(NOT FOR QUORUM)

None

Noting a quorum being present, Vice-Chair Hawkins called the meeting to order at 6:03 p.m.

I. APPROVAL OF MINUTES - March 26, 2026

ACTION: Vice-Mayor Bouie Hutchinson made the motion, with a second by Commissioner McNeal, to approve the minutes for the March 26, 2026 Executive Committee meeting as written and circulated. The motion carried unanimously.

Chair Mary Alford joined the meeting at this time.

II. CONTRACTS AND APPLICATIONS -

A. U.S. Economic Development Administration
Partnership Planning Grant Application 2026-28

ACTION: Mayor Hawkins made the motion, with a second by Commissioner McNeal, to recommend that the Council authorize the Executive Director to submit an Application for Federal Assistance for a three-year Partnership Planning Investment grant to the U.S. Economic Development Administration in the amount of \$210,000 and authorize the Executive Director to execute the grant award if the application is approved. The motion carried unanimously.

III. PROGRAM REPORT

A. Transportation Disadvantaged Planning Program Local Coordinating Board Appointments

ACTION: Commissioner McNeal made the motion, with a second by Vice-Mayor Bouie Hutchinson, to recommend that the Council appoint Diana Burgos Garcia as the voting Florida Agency for Persons with Disabilities Representative on the Alachua County; Bradford County; Columbia, Hamilton and Suwannee; Dixie County; Gilchrist County; Lafayette County; Levy County; Madison County; and Union County Transportation Disadvantaged Coordinating Boards; appoint Summer Jones as the voting Florida Department of Transportation Representative on the Madison County Transportation Disadvantaged Coordinating Board; and appoint Casey Polmueller as the alternate Florida Agency for Persons with Disabilities Representative on the Alachua County; Bradford County; Columbia, Hamilton and Suwannee; Dixie County; Gilchrist County; Lafayette County; Levy County; Madison County; and Union County Transportation Disadvantaged Coordinating Boards. The motion carried unanimously.

IV. GENERAL ADMINISTRATION -

A. Proclamation Proclaiming April 2026 County Government Month

ACTION: Vice-Mayor Bouie Hutchinson made the motion, with a second by Mayor Hawkins to recommend that the Council adopt a proclamation proclaiming April 2026 as County Government Month. The motion carried unanimously.

B. Proclamation Proclaiming April 2026 Springs Protection Awareness Month

ACTION: Commissioner McNeal made the motion, with a second by Vice-Mayor Bouie Hutchinson to recommend that the Council adopt a proclamation proclaiming April 2026 as Springs Protection Awareness Month. The motion carried unanimously.

C. Proclamation Proclaiming April 2026 Water Conservation Month

ACTION: Mayor Hawkins made the motion, with a second by Vice-Mayor Bouie Hutchinson to recommend that the Council adopt a proclamation proclaiming April 2026 as Water Conservation Month. The motion carried unanimously.

D. Proclamation Proclaiming May 3-9, 2026 Travel and Tourism Week

ACTION: Commissioner McNeal made the motion, with a second by Mayor Hawkins, to recommend that the Council adopt a proclamation proclaiming May 3-9, 2026 as Travel and Tourism Week. The motion carried unanimously.

E. Proclamation Proclaiming May 4-8, 2026 Economic Development Week

ACTION: Vice-Mayor Bouie Hutchinson made the motion, with a second by Mayor Hawkins, to recommend that the Council adopt a proclamation proclaiming May 4-8, 2026 as Economic Development Week. The motion carried unanimously.

F. Land, Warehouse and Office Building

ACTION: Vice-Mayor Bouie Hutchinson made the motion with a second by Mayor Hawkins recommend that the Council set a minimum bid sale price of \$1,711,500 for the land, warehouse and office building located at 2009 NW 67th Place, Gainesville, Florida and authorize the Executive Director to re-advertise for sealed bids to sell the land, warehouse and office building. The motion carried unanimously.

V. OTHER BUSINESS - None

VI. PUBLIC COMMENTS - None

The meeting adjourned at 6:16 p.m.

Mary C. Alford, Chair

5/28/26
Date



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May 21, 2026

TO: Council Members

FROM: Scott R. Koons, AICP, Executive Director

SUBJECT: Agreement with the Florida Division of Emergency Management for
Local Emergency Planning Committee - Fiscal Year 2026-27

RECOMMENDATION:

Authorize the Chair to execute an agreement with the Florida Division of Emergency Management for Fiscal Year 2026-27 to provide the services to the North Central Florida Local Emergency Planning Committee for an anticipated amount of \$90,000.

BACKGROUND:

This item concerns an annual contract which the Council enters into with the Division of Emergency Management to cover the costs of the Council's emergency planning activities.

These funds are used to provide Council staff support to the North Central Florida Local Emergency Planning Committee, including providing assistance with meetings, plan updates and training exercises.

If you have any questions concerning this matter, please do not hesitate to contact me.



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May 21, 2026

TO: Council Members

FROM: Scott R. Koons, AICP, Executive Director

SUBJECT: Meeting Schedule Program Year 2026-27

RECOMMENDATION:

Approve the attached Council Meeting Schedule for 2026-27.

BACKGROUND:

Please find attached the Council meeting schedule for 2026-27. Generally, Council meetings are held on the fourth Thursday of each month. Please note that the June meeting will be held on Monday, June 29, 2026 and that there is no meeting in November and the December meeting will be held on the second Thursday, December 10, 2026.

If you have any questions concerning this matter, please do not hesitate to contact me.

Attachment

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NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

MEETING SCHEDULE

2026-27

June 29, 2026

July 23, 2026

August 27, 2026

September 24, 2026

October 22, 2026

December 10, 2026

January 28, 2027

February 25, 2027

March 25, 2027

April 22, 2027

May 27, 2027

All Council meetings start at 7:00 p.m.

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